Ref: ATH/MAR/17

See Distribution: 29 September 2017

## INTER SERVICE AND ARMY HALF MARATHON CHAMPIONSHIPS 2018

**GENERAL**

1. The Inter Services and Army Half Marathon Championships (Inter Unit Team and Individuals) will be held within the Fleet Half Marathon on Sunday 18 March 2018 starting at 1030.

2. There will be no separate Reserve forces competition or prizes held within this year’s event. All reserve forces entries will be entered under the Army Championships in line with the one Army concept.

**ENTRIES**

3. Entries are to be completed by **no later than 18 February 2018** on the attached entry form, accompanied by an entry fee of £24.00 per competitor (Army). **All Service entries must use this entry form and not the Fleet website entry form. Anyone entering directly on the Fleet Half Marathon website will not be eligible for the Army and Inter Services competitions.**

4. Cheques made payable to Fleet Half Marathon **NOT** the Army AA. Payment can also be made by bank transfer to Account No: 21434853 Sort Code: 40-21-27 please use surname, initial and rank as a reference when making a bank transfer. Units must forward entries early to avoid disappointment. Any team changes to Army entries or entries received after the above date will be **rejected**.

a. **Eligibility.** The Army Championships is open to all serving members of

the Regular Army (Men & Women) and Reserve Forces who must have reached their 17th birthday by the day of the race.

b. **Unit Teams**. A Unit may enter any number of competitors, results will be

based on the best 3 timings from each team added together with the lowest

aggregate time taking first place.

c. **IS /Army Team Results.** To assist the Secretary with the Army and Inter Services Championships, **Service entrants must** **PHOTOCOPY** each entry form, and send the photocopy of the entry form to: email cmurton@ascb.uk.com or fax to 94222 7094. Secretary Army AA, Rm G23, Mackenzie Building, Fox Lines, Queens Avenue, Aldershot Hampshire, GU11 2LB.

d**.** Every detail requested on the form must be completed under respective unit addresses using Ranks and unit. Civilian names and addresses must not be used if entering as a service runner in the Army championships or Inter Serviceevent. Entries to be submitted direct to FLEET HALF MARATHON, PO BOX 1, FLEET, HAMPSHIRE GU52 8GU.

**RUNNING NUMBERS**

5.Military competitors are to collect race numbers from the main tent signposted Military Entries between 0830 and 1000 on the day of the race. Numbers **MUST NOT** be transferred to other runners without authority from the organisers. Furthermore, female numbers must not be passed to a male or vice versa. Runners notes will be available from the Fleet Half Marathon Website after 02 Mar 18.

**TRAVEL**

6. This letter is the authority for the individuals to travel at public expense to this approved AAA competition, in accordance with JSP660 and 2017DIN-10-023. All travel arrangements are to be made by the cheapest and most economical means and coordinated so as individuals travelling from the same or near unit locations travel together. Subsistence allowance claims are not admissible for sports and no claims for subsistence allowance are to be made for this event.

**ACCOMMODATION**

7.Limited transit accommodation is available in Aldershot which can be booked with the CABS booking office, Tel: 01252 354304 or Fax: 01252 352169. CABS also take bookings for the Garrison Officers’ Mess and the Garrison Sgts’ Mess.

**PRIZES**

8. Inter Service prizes will be awarded in accordance with previous competition rules as shown below.

 **Individuals:**

 Senior Men: 1st Trophy and Medal

 2nd Medal

 3rd Medal

 Women: 1st Trophy and Medal

 2nd Medal

 3rd Medal

 Masters Men: 1st Medal

 Masters Women: 1st Medal

**Team Championships:**

 Senior Men: 1st Team x 4 Medals

 Women: 1st Team x 4 Medals

9. Army Prizes will be awarded as follows subject to number of competing teams within each category:

 **Individuals:**

 Senior Men: 1st Trophy and Medal

 2nd Medal

 Women: 1st Trophy and Medal

 2nd Medal

 Masters Men: 1st Medal

 2nd Medal

 Masters Women: 1st Medal

 2nd Medal

**Team Championships:**

 Senior Men: 1st Team x 4 Medals

 2nd Team x 4 Medals

 Women: 1st Team x 4 Medals

 2nd Team x 4 Medals

 Masters Men: 1st Team x 4 Medals

 2nd Team x 4 Medals

Masters Women: Traditionally there has been no prizes for this catergory, but if a minimum of 2 teams enter this category will be recongnised.

Original Signed

Maj (Retd) J Killoran

Secretary AAA

Enclosures:

Military Entry Form

Distribution:

Secretary Navy Athletics

Secretary RAF Athletics

HQ RC Comd – PD Sports SMI

HQ FTC – G7 PD SMI

HQ 1 UK Div – G7 PD Mailbox

HQ 3 UK Div – Pers PD SO2

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Information:

President

Chairman

Soldier Magazine

Garrison Radio

**ASICS Fleet pre-London Half Marathon**

**Incorporating The Army and Inter-Service 1/2M Championships**

**Date: Sunday 18th March 2018, 10:30am**

**MILITARY ONLY ENTRY FORM – ENTRIES CLOSE 18TH FEBRUARY 2018**

**Please fill in completely using block capitals and black ink**

**Please Tick: Male [ ] Female [ ] Rank ....................................................**

**Surname..................................................... First Name....................................................**

**Service Unit = Army [ ] Royal Navy [ ] Royal Air Force [ ] (please tick)**

**Unit Team Name ..............................................................................................................**

**Unit Address......................................................................................................................**

**...........................................................................................Post Code................................**

**DOB....................................Age on Race Day..............................**

**Mobile Number (for race result to be texted) .............................................**

**Telephone (Day)...............................................(Evening).................................................**

**Email Address...................................................................................................................**

**Estimated finish time.....................................**

I declare that I am amateur as defined by UKA rules and will be over 17 on the race day. I have read and accept the full conditions of entry (these are detailed in full on the race website www.fleethalfmarathon.com). I accept that I enter at my own risk and certify that I am medically fit to run and the organisers will not be held responsible for any injuries or illness incurred to my person during or as a result of the event or any property lost or damaged in the vicinity of the course, the car park or the changing areas. I understand that my entry is subject to the approval of the promoters and the entry fee is not refundable or transferable apart from in the circumstances outlined in the terms and conditions.

**Entry Fee – Army - £24.00 (includes Army Athletic Association Fee)**

 **Navy/RAF £23.00**

**Payment: Direct Bank Credit (must use a reference) or Cheques payable to Fleet Half Marathon**

**Sort Code: 40-21-27 Account No.: 21434853**

**Reference: Use your Surname/Initials/Rank e.g SMITHJKACAPT**

**Please tick - Direct Credit [ ] or Cheque [ ] Total Payment made: ..................................................**

**If this entry is part of a team entry, please indicate the total number of runners covered by the cheque/direct credit............................**

**Signature.....................................................Date...............................................................**

**All entries & cheques (if used) - send to: Fleet Half Marathon, PO Box 1, Fleet, Hants. GU52 8GU**

You may receive information about products and services relevant to you as a runner. If you would prefer not to, please tick [ ]

**If you want to order an iTab to fit to your medal recording your official finish time visit** http://www.itab.us.com/product.htm?product=Asics-Fleet-Half-2018**to order one for £7.00**

**Note: PLEASE NOTE MILITARY RACE PACKS WILL NOT BE POSTED OUT – YOU WILL NEED TO COLLECT YOUR NUMBER/PACK ON THE DAY – MORE DETAILS WILL FOLLOW. NO NUMBER TRANSFERS WILL BE ALLOWED AFTER 1ST MARCH 2019**

**NO RUNNER EXCHANGES WILL BE POSSIBLE ON THE DAY.**

**Note: Limited stocks of race t-shirts will be available to buy on the day**

**Conditions of Entry:**

The 2018 ASICS Fleet pre-London Half Marathon and Junior Fun Run is organised and administered by Fleet & Crookham Athletic Club (Registered Charity number 1156704). By entering the race you agree to abide by the Conditions of Entry and any race instructions given to you by the organisers and nominated officials/marshals of the event.

 **Personal Health:** You understand that participating in this event is something which needs to be trained for. It is your responsibility to make sure you are medically fit and capable of running a half marathon distance. All participants are strongly advised to consult their doctor prior to undertaking any exercise programme.

 By entering this event, you are confirming that should you require any medical treatments during your attendance at this event, this may be administered by the event’s official medical provider.

 **Medical Details:** By entering this event you agree to complete personal and medical information on the back of your race number and that this information can be passed to and used by the medical teams operating on the day.

 **Entry Fees:** We start incurring costs early in the event organisation process, if your entry is accepted, your entry fee is not refundable under any circumstances unless the event is cancelled by the orgnisers. However up to 01/03/18, we will happily transfer your number to another nominated runner. You can amend your entry to the new runner details via the FR Systems Entry Hub – see your original entry acceptance email for your reference number. Please note we do not operate a deferral system to the following year.

 **Change of personal details:** Should your postal address, email address or telephone number change after your have entered the race, you must contact the organisers. You can amend your entry online via FR Systems using the reference code you were sent when you entered the race.

 **Number Switching:** You must not under any circumstances give your race number to anyone else. Amongst other potential problems, doing so may cause problems of identification for the event medical services in the case of accident or another medical condition.

 **Wheelchairs:** Sorry this course is not suitable for wheelchair athletes due to a number of speed bumps/obstructions on the run route as well as the event arena being a grassed area.

 **Other modes of transport/pets:** For reasons of safety, no bicycles, hand cycles, roller skates, skateboards, scooters, pushchairs/buggies, stilts, dogs or other pets are allowed to participate or accompany runners, except for registered guide dogs. Please advise if you are a partially sighted runner and will be running with a guide.

 **Use of image:** By entering the race, you give permission for the free use of your name, voice or picture in any photographs, videotapes, motion pictures, website images, recordings or any other record of the event.

 **Data Protection:** The ASICS Fleet pre-London Half Marathon complies with the Data Protection Act 1988 and you have the right of access to your personal records held on our computer. If you do not want your name made available to our sponsors, please tick the box on the entry form.

 **Music whilst running** – The use of personal stereos, iPods, phones or other music devises is not allowed under UKA rule 240 S5 - the wearing of headphones, or similar devices, (other than those medically prescribed), is not permitted in races on any single carriageway road that is not wholly closed to traffic. There are some short sections on the Fleet Half course which do have traffic coming in the opposite direction to runners and is therefore not wholly closed. The wearing of such equipment may prevent you from hearing instructions from marshals and other event staff as well as the hearing of sirens/horns from emergency services and other vehicles. By wearing such devices you are putting yourself and those around you at risk. Rule 240 S5 also states if the athlete wears conductive headphones, these are acceptable as these work by conducting sound through bones and do not sit or block the ears. The event will have no responsibility should this rule be ignored. Please do not risk our ability to get a future license for this event by ignoring this rule.

 **Finisher gifts:** Only finishers will receive a medal and other finisher gifts. Please do not ask for more than one as this may deny another finisher from receiving theirs.

 **Applications will be accepted up to the 18th February 2018 unless the entry limit is reached earlier – we advise early entry as we are normally full by the New Year. Race numbers will be sent out approx. 14 days before the race**

 **Cancellation:** We reserve the right to cancel, delay or postpone the event due to unforeseen or unavoidable circumstances outside of our control. In such a case we will endeavour to inform participants as quickly as possible. Where cancellation is outside of our control we will not be liable for any inconvenience, expenses, costs, losses or damages suffered by participants.

 **Time Limit** – This event has a strict 3 hour time limit due to the use of the public road and the imposed limit on the road closure duration.

**Disclaimer:**

Participants accept that endurance running should only be undertaken by persons who have undertaken a training regime. It is your responsibility to make sure you are medically fit and capable of running a half marathon distance and to seek appropriate medical advice prior to participation. Participation in the event is entirely at your own risk and that by entering, participants acknowledge that the event shall not be liable for death, injury, loss or damage arising from participation in the event save to the extent that is caused by our negligence.